## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2927(35-9494)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2927 (35-9494) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: 13604 COUNTY TAX ID#: RIGHT EVIDENCED BY: Davis and Weber Counties Canal Company Stock Cert. # 13604, and 35-8389 (Award 389) and 35-8400 WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Davis and Weber Counties Canal Company NAME: Paxton Investment Co. ADDR: c/o W. P. Paxton, General Partner 559 South 400 West Salt Lake City UT 84101 REMARKS: INTEREST: 100% FILED: 04/16/1992|PRIORITY: 04/16/1992|ADV BEGAN: 04/30/1992|ADV ENDED: | NEWSPAPER: The Park Record ProtestEnd:06/13/1992|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/02/1992|PROOF DUE: |CERT/WUC: |LAP, ETC: EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |LAPS LETTR: RushLetter: | RENOVATE: | RECON REQ: |TYPE: [ Status: [Approved Related Distribution System: Not part of any Distribution System \* FLOW: 1.00000 acre-feet SOURCE: East Canvon Reservoir COUNTY: BAD-COUNTY POINT OF DIVERSION -- SURFACE: (1) S 1820 ft E 1930 ft from NW cor, Sec 10, T  $\,$  2N, R  $\,$  3E, SLBM  $\,$ Diverting Works: East Canyon Reservoir Source: East Canyon Creek USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family ...... Irrigation, domestic power, industrial & stockwatering purposes; Supplemental. PERIOD OF USE: 01/01 TO 12/31 \* FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground well COUNTY: Summit COMMON DESCRIPTION: Silver Creek Estates POINT OF EXCHANGE -- UNDERGROUND: (1) S 50 ft W 650 ft from N4 cor, Sec 16, T 1S, R 4E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 100 to 400 ft. YEAR DRILLED: WELL LOG? WELL ID#:

Exchange#: E2927 continued\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 \*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 210176. IRRIGATION: 0.18000 acres PERIOD OF USE: 04/01 TO 10/31 ...... DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 \*-----NORTH WEST QUARTER-----\*---NORTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* Totals ###PLACE OF USE: Section Sec 16 T 1S R 4E SLBM \*\_\_\_\_|X | \_\_\_\_ \*\_\_\_| It is desired to use a portion of a share of Davis and Weber Counties Canal Co. stock upon which to base this exchange. SURVEY RECEIVED 4/21/93 (NO METER) #2-A This Exchange as originally filed: FLOW IN QUANTITY IN \*------WATERUSE S-----WATERUSE S------CES 1.0 0.1800 1.0000 \* \*